



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 25 January 2024

Time: 6.30 pm

Place: Committee Rooms 2 & 3, Trafford Town Hall, Talbot Road, Stretford,
Manchester, M32 0TH

AGENDA

PART I

Pages

1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

2. QUESTIONS FROM MEMBERS OF THE PUBLIC

A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm on the working day prior to the meeting. Questions must be within the remit of the Sub-Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.

3. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose “exempt information”) which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

4. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of “exempt information” which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and

specified on the agenda item or report relating to each such item respectively.

5. **APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE PROPRIETOR'S (VEHICLE) LICENCE IN RESPECT OF A VEHICLE WHICH DOES NOT COMPLY WITH THE COUNCIL'S CURRENT AGE AND/OR EMISSION STANDARDS - HE** 1 - 12

To consider a report from the Head of Regulatory Services.

6. **APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE PROPRIETOR'S (VEHICLE) LICENCE IN RESPECT OF A VEHICLE WHICH DOES NOT COMPLY WITH THE COUNCIL'S CURRENT AGE AND/OR EMISSION STANDARDS - SC** 13 - 22

To consider a report from the Head of Regulatory Services.

SARA TODD

Chief Executive

Membership of the Committee

Councillors D. Jarman (Chair), S. Thomas (Vice-Chair), B. Brotherton, S. J. Haughey, E.L. Hirst, J. Holden, J.D. Newgrosh, H. K. Spencer and S. Taylor.

Further Information

For help, advice and information about this meeting please contact:

Stephanie Ferraioli, Governance Officer

Tel: 0161 912 4221

Email: stephanie.ferraioli@trafford.gov.uk

This agenda was issued on **Tuesday, 16 January 2024** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

WEBCASTING

This meeting will be filmed for live and / or subsequent broadcast on the Council's YouTube channel <https://www.youtube.com/channel/UCjwblOW5x0NSe38sgFU8bKg>

The whole of the meeting will be filmed, except where there are confidential or exempt items.

If you make a representation to the meeting you will be deemed to have consented to being filmed. By entering the body of the Committee Room you are also consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured or if you have any queries regarding webcasting of meetings, please contact the

Public Protection Sub-Committee - Thursday, 25 January 2024

Democratic Services Officer on the above contact number or email democratic.services@trafford.gov.uk

Members of the public may also film or record this meeting. Any person wishing to photograph, film or audio-record a public meeting is requested to inform Democratic Services in order that necessary arrangements can be made for the meeting. Please contact the Democratic Services Officer 48 hours in advance of the meeting if you intend to do this or have any other queries.